

# Anderson Clear Dispatch

andersoncleardispatch@gmail.com



http://www.unmotivating.com

## Community Notes & News

Please Vote on November 3<sup>rd</sup>

Anderson City Council Elections  
Anderson City Hall, Anderson (7 AM to 8 PM)

Denali Borough Assembly & School Board Elections  
[Click for Voting District Map, Election Information, Ballots and Polling Locations](#)

[Personal Identification required at polls](#)

### Contents:

Notes & News	1-2
City Council	3-6
Events	7
Services	8
Classifieds	9
Businesses	10

## Community Science Event PERMAFROST

Wednesday, November 18, 2015

2:00-4:00 pm

Anderson School Gym

- Explore 30,000 year old ice ~ See an ice wedge model
- Learn about permafrost all over Alaska ~ Maps, displays & videos
- See a model of a mammoth & make a mammoth mask
- Touch ancient mammoth bones ~ Try a frost probe & other tools
- Go inside the Portable Permafrost Tunnel ~ Smell thawed permafrost

Free ~ Family Friendly ~ Refreshments

Questions? Contact Jessica Garron (UAF) jigarron@alaska.edu, 907-474-7598

Uwe Hoffmann (Anderson School) uwehoffmann@dbsd.org, 907-582-2704



10,000 years old

BTURM 2015



**From Across My Window Sill, by Jean Murray**

Correction: "Out of sight out of mind" is the only excuse I have for not having included Kevin Shields, another great kid of Fred Shields. Kevin was very gracious when I contacted him about my error. For the record, Kevin is the Business Travel Sales Manager for THE Fairmont Washington DC Georgetown Hotel.

Thankfully, I've lived a long time but that means that sometimes I forget things that are important to me and others. So, if I've left something out or remembered it incorrectly, please let me know and jog my memory.

**The Denali Borough School District's New Superintendent**

We welcome Dan Polta who is well known to some of the residents in the District. Dan came to Anderson as a teacher of science, math, music and coach the fall of 1995. He became principal for two years in 2001. He has remarked that it was fun to visit some of the classes in Anderson this year with one youngster exclaiming, "You taught my Mom?"

I recall my delight when he introduced the band students to upbeat popular music - beyond the ordinary band music. Eric Bailey played the saxophone then but now plays the guitar and sings (?) in the summer at "open mike" time at the 49th Brewery in Healy among other places.

The fall of 2003 Mr. Polta began teaching in Aleppo, Syria at a school serving local students and those associated with an Agricultural Research School there. He stayed for three years.

Islamabad, Pakistan became his adventure for the next five years where he was the high school principal for an ICARDA school (an international organization) serving local children of governmental and diplomatic circles primarily.

Still the wanderer, for two years he became the secondary principal for a school in Guatemala before returning to Alaska to work for IDEA, a correspondence program out of Galena, Alaska. He has now come full circle. Welcome home, Dan.

Don't forget to vote. It is good to know that people are wanting to serve rather than willingly, but reluctantly, serving when one gets six write-in votes. Thanks, candidates, for your interest. And thanks to those who have been faithful in the past.

**Sportsman's Club**

The annual banquet (and short meeting) is being held at Clear Sky Lodge on Saturday, November 14. Sandy needs to know if you want prime rib (\$25) by the 6th of November. Otherwise you can order from the menu.

**AGENDA  
CITY OF ANDERSON, ALASKA  
SPECIAL CITY COUNCIL MEETING  
CANVAS COMMITTEE MEETING  
ANDERSON CITY HALL  
Thursday, November 5, 2015  
7:00 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Canvass Committee Meeting
  - (a) Tally Absentee Ballots
  - (b) Master Tally Sheet
6. Oath of Office for Newly Elected Officials
7. Election of Officers
  - (a) Mayor
  - (b) Vice-Mayor
  - (c) Departmental Appointments
8. Adjournment

**AGENDA  
CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
Thursday, November 5, 2015  
7:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) Regular Meeting, September 1, 2015
6. Bills to Be Paid
  - (a) September 2015
7. Receive Financial Reports
  - (a) August 2015
  - (b) September 2015
8. Correspondence
9. Reports
  - (a) Denali Borough Mayor
  - (b) Anderson School Supervisor, Principal, Teachers and Library
  - (c) Departmental Reports
10. Old Business
11. New Business
  - (a) Resolution 15-09 Certified Financial Report FY 15
  - (b) (CIP) Wish List for Legislature (need Resolution signed at December's Meeting)
12. Public Access: At this time any citizen may bring to the council any matter.  
(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)
13. Council Comments
14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statute 44.63.310



**CITY OF ANDERSON**

P.O. Box 3100 • Anderson, Alaska 99744  
Phone (907) 582-2500 • FAX (907) 582-2496  
coaclerk@mtaonline.net

**NOTICE OF OFFICES TO BE FILLED**

The regular election for the City of Anderson will be held on November 3, 2015. Declarations of candidacy forms are available from the city clerk's office, Anderson City Hall, 260 West 1st Street, from September 14, 2015, through October 13, 2015 from 10:00 a.m. to 4 p.m. for the following council seats:

Seat A, 2-year Term  
(Held by Carl Leake)

Seat B, 2-Year Term  
(Held by Rupert Smith)

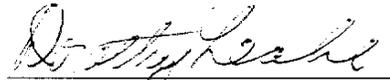
Seat C, 2-Year Term  
(Held by Brad Shepherd Jr.)

**CANDIDATE QUALIFICATIONS:**

To be eligible to file a Declaration of Candidacy for election to a city office, a person shall be an elector of the city and shall have been a resident of the city for a period of not less than six months preceding the date of the election. The candidate must not be disqualified under Article V of the Constitution of the State of Alaska.

**VOTER QUALIFICATIONS:**

1. A person may vote only if he/she is qualified to vote in state election;
2. A resident of the City of Anderson for thirty (30) days prior to the election; and
3. Has not been disqualified under Article V of the Constitution of the State of Alaska.

  
\_\_\_\_\_  
City Clerk

Published: August 4, 2015  
Revised: 09/09/2013

Appendix Form 4-3

**FILED**  
BY DC | DATE 8-4-15

BALLOT # xxxxx

**SAMPLE ONLY**

----- FOLD HERE -----

CITY OF ANDERSON, ALASKA

**OFFICIAL BALLOT**

Regular Election of 3 November 2015

Mark your votes by making an "X" mark in the space next to each candidate. If you make a mistake or change your mind, DO NOT erase or cross out any mistake you have made. Your vote cannot be counted if there is an erasure or correction. Instead, fold this ballot and give it back to the election judge. You will be given another ballot. DO NOT vote for more than one person for each office. If you do so, none of your votes for that office can be counted.

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space below the list of candidates. If you have any questions about how a ballot must be marked, ask the election judge from whom you got this ballot.

CITY COUNCIL SEAT **A**  
 (2 YEAR SEAT)  
 (VOTE FOR ONE ONLY)

- Carl Leake
- \_\_\_\_\_  
(WRITE IN)
- \_\_\_\_\_  
(WRITE IN)

CITY COUNCIL SEAT **B**  
 (2 YEAR SEAT)  
 (VOTE FOR ONE ONLY)

- Donna Shepherd
- Kyle Fulford
- \_\_\_\_\_  
(WRITE IN)

CITY COUNCIL SEAT **C**  
 (2 YEAR SEAT)  
 (VOTE FOR ONE ONLY)

- Brad Shepherd Jr.
- Rand E. Bailey

- \_\_\_\_\_  
(WRITE IN)

## November Events

**2<sup>nd</sup> - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**3<sup>rd</sup> – Election Day**

**5<sup>th</sup> - Anderson City Council Canvas Committee Meeting (7:00 PM) & Regular Council Meeting (7:30 PM)**, Anderson City Hall.

**5<sup>th</sup> - Denali Borough Canvass Committee and Assembly Special Meeting**, 6:00 PM, Tri-Valley Community Center. [Click here for more information.](#)

**9<sup>th</sup> - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**10<sup>th</sup> - Denali Borough Planning Commission Work session, Public Hearing, and Regular Meeting**, 6:15 PM, Tri-Valley Community Center, Healy.

**11<sup>th</sup> – Veterans’ Day**

**11<sup>th</sup> - Denali Borough Assembly Public Hearing and Regular Meeting**, 6:00 PM, Cantwell School.

**14<sup>th</sup> - Clear Sky Sportsman's Club Annual Meeting & Banquet**, Clear Sky Lodge.

**16<sup>th</sup> – Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**18<sup>th</sup> - Community Science Event PERMAFROST**, Anderson School Gym, 2:00-4:00 PM.

**20<sup>th</sup> - Community Bowling at Clear AFS**, 6:00 PM Open to general public (with valid ID, current vehicle registration and insurance).

**23<sup>rd</sup> - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**26<sup>th</sup> – Thanksgiving Day**

**30<sup>th</sup> - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

## Borough Services

### Denali Borough

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

### Denali Borough School District

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### Denali Borough Landfill

Tipping Fees: All MSW, C&D and Special  
Waste - \$115.00 per ton. Dry automobiles  
excluding commercial trucks and buses -  
\$25.00 each. All other Special handling  
fees are provided within the Denali  
Borough Solid Waste Permit.  
Hours of Operation: Tuesday-Saturday, 9  
A.M. – 4 P.M. Closed on all Borough  
Holidays ([click this link](#)). FREE 55 gallon  
drums available.

## Anderson Services

### Anderson City Office

Mon-Thu 10:00 A.M.-4:00 P.M.  
907-582-2500

### Division of Motor Vehicles

Winter office hours:  
Wednesdays & Thursdays  
10:00 A.M. – 2:00 P.M.  
(If traveling from a distance, please call  
ahead: 907-582-2501)

### Anderson Post Office

Mon-Fri, 12-3:15 P.M. 907-582-2992

### Anderson Volunteer Fire Dept.

907-582-2500

### Anderson Public Library

Open Tuesday, Wednesday, & Friday,  
5:30-7:30 and Saturday 12-4.  
907-582-2628  
[andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

### Classified Advertisements

**Beautiful Log Home  
for Sale**

2 bedrooms & huge pantry. Recently remodeled, new roof, & new furnace. 48x40 shop with two bays & apartment. Large yard with grass. Sale of home comes with additional lot.  
\$125,000 908-378-9841

**2 Lots in Anderson**

Located at 197 D Street and reaches back to E Street.  
Connected to Anderson sewer system. \$8,000.  
907-378-9040, 582-2471 or mreams@mtaonline.net

**For Sale, Rent or  
Lease**

4 Bedroom House w/1.5 baths, 2 car garage on 2.5 acres  
Located in Nenana, AK  
Contact: Carl Jauhola  
(907)347-0114

**Wanted:**

Pressure cooker/canner,  
Canning/storage jars,  
Cast iron cookware,  
Clean 5 gallon buckets.  
Text 907-888-8401

**House for Sale**

\$119,000  
170 C Street,  
Anderson. 4 Bed, 1 Bath, Garage, 1,200 Sq. Ft., .23 acres.  
AK MLS 123083  
Call James Arend  
907-378-5447

**2,619 Sq. Ft. Home**

107 Aspen St.,  
Anderson. 4 bedroom house with 3 baths, kitchen, dining room, office, game room, and fitness room, 7020 sq. ft. garage, 1.56 acres,  
\$185K.  
Call Ross Nelson  
at 907-347-6142.

**For Sale:**

3 Martial arts gis,  
Girls' size 6 snowsuit,  
Boys' winter coat & gloves,  
Dump truck chains,  
John Deere snow thrower attachment, PC speakers.  
Text 907-888-8401

**12 City Lots in  
Anderson 100'x100'**

Not subdivided /developed. Lots are located on Aspen Street.  
907-745-1860 or  
E-mail jauna@mtaonline.net

**5 Acres of Land**

\$12,500  
East end of Spruce Street,  
Anderson  
Call 907-399-1910

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Dew Drop Inn** (Restaurant & Bar)  
Closed for winter

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all-inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web:  
[www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn Bed and Breakfast**, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

**North Star Independent Baptist Church**  
Aspen & 1st Street, Anderson.  
Kevin Smith (907) 712-4244  
Sunday Services: 11:00 AM and 6:00 PM  
Wednesday Night; 6:30 PM

**Rabideau's Clear Sky Lodge**, Mile 280  
Parks Hwy, 907-582-2251, Open 10 A.M.-  
Midnight (Grilling 11 A.M.-11 P.M.).

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin  
(907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

**ViVi Jewelry, The New Cookie Lee**, is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.bevivi.com/janis](http://www.bevivi.com/janis).

---

Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. Please send your submissions for the next issue by November 10, 2015.